

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David S. Russell, et al.

Title: CELLULAR COMMUNICATIONS SYSTEM WITH CENTRALIZED BASE STATIONS AND DISTRIBUTED ANTENNA UNITS

Docket No.: 500.002US7
Filed: March 23, 1995
Examiner: G. Oehling

Serial No.: 08/410,129
Due Date: N/A
Group Art Unit: 2608

Assistant Commissioner for Patents
Washington, D.C. 20231



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Sir:

We are transmitting herewith the following attached items (as indicated with an "X"):

- ☒ A return postcard.
- ☒ A Supplemental Information Disclosure Statement (3 pgs.), Form 1449 (1 pgs.), 3 cited references (NOT ENCLOSED) and 3 cited references (ENCLOSED)
- ☒ A check in the amount of \$220.00 to cover the fee for consideration of Information Disclosure Statement under 1.97(c).

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described above, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 29 day of August, 1996.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
P.O. Box 2938, Minneapolis, MN 55402 (612-339-0331)

By: Michael Anglin
Atty: J. Mike Anglin
Reg. No. 24,916

(GENERAL)



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, DC 20231

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et seq., a completed 1449 form is enclosed. Copies of the following documents have not been provided as they are of record in the co-divisional cases. Consideration of each of the documents is respectfully requested. Pursuant to the provisions of MPEP 609, Applicants further request that a copy of the 1449 form, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

U.S. PATENTS

<u>U.S. Patent No.</u>	<u>Date</u>	<u>Name</u>
4,144,409	03/13/79	Utano et al.
5,392,453	02/21/95	Gudmundson et al.

OTHER DOCUMENTS

- ADC Kentrox Wireless System Group CityCell™ 824 - A positioning white paper, (March 1993) CITA Trade Show.

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Copies of the following documents have been provided. Consideration of each of the documents is respectfully requested. Pursuant to the provisions of MPEP 609, Applicants further request that a copy of the 1449 form, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

OTHER DOCUMENTS

1. City Cell, Cellular Industry The Day Group, "ADC Kentrox CityCell Field Trial Yields Another First: Simultaneous Analog and Digital Calls," (1 page).
2. A Two-Way Wavelength-Division-Multiplexing Transmission and its Application to a Switched TV Distribution System," Electrical Communication Laboratories, Nippon Telegraph & Telephone Public Corporation, Yokosuka, Japan and Technical Bureau, Nippon Telegraph & Telephone Public Corporation, Tokyo, Japan, Hideki Ishio, et al. (10 pages).
3. Microwaves & RF, March 1993, "Offshore Markets Gain in Size, Competitiveness, Even the smallest industry companies are expanding their global business, despite such costly distractions as ISO 9000." (1 page).

Applicants, by listing the documents, do not represent any of the documents to be prior art to this application, and reserves the right, pursuant to 37 C.F.R. §1.131 or otherwise, to establish otherwise. Applicants do not represent the listed documents to be material to the examination of this application, but has cited same to make it clear beyond all doubt that the Duty of Disclosure has been complied with. Moreover, Applicants do not represent that it has reviewed in detail all of the documents. There may be details disclosed in these documents of which Applicants are not aware.

Applicant has included the fee of \$220 under 37 C.F.R. §§ 1.97(c) and 1.17(p).

Please charge any additional fees or credit any overpayment to Account No. 19-0743.

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

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Applicant: David S. Russell, et al.

Serial No.: 08/410,129

When the Examiner takes up the present application, consideration of these documents is respectfully requested. The Examiner is invited to contact Applicants' Representatives at the below-listed telephone number, if they can be of any assistance during prosecution of the present application.

Respectfully submitted,

DAVID S. RUSSELL, ET AL.

By their attorneys,

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Dated: 8-29-96

JMA:pah

By: J. Michael Anglin

J. Michael Anglin

Reg. No. 24,916

Date of Deposit: 8-29-96

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, DC 20231, on 8-29-96. (Date of Deposit).

J. Michael Anglin

(Name)

J. Michael Anglin

(Signature)